

ਆਸਾ ਮਹਲਾ ੫ ॥

āsa mahalā 5 ॥

ਹਰਿ ਹਰਿ ਨਾਮੁ ਅਮੋਲਾ ॥ ਓਹੁ ਸਹਜਿ ਸੁਹੇਲਾ ॥੧॥ ਰਹਾਉ ॥

hari hari nāmu amola. ohu sahaji suhela.1. rahāū.

ਸੰਗਿ ਸਹਾਈ ਛੋਡਿ ਨ ਜਾਈ ਓਹੁ ਅਗਹ ਅਤੋਲਾ ॥੧॥

saṅgi sahāī choḍi na jāī ohu agah atolā.1.

ਪ੍ਰੀਤਮੁ ਭਾਈ ਬਾਪੁ ਮੋਰੋ ਮਾਈ ਭਗਤਨ ਕਾ ਓਲਾ ॥੨॥

prītamū bhāī bāpu moro māī bhagatan kā olā.2.

ਅਲਖੁ ਲਖਾਇਆ ਗੁਰ ਤੇ ਪਾਇਆ ਨਾਨਕ ਇਹੁ ਹਰਿ ਕਾ ਚੋਲਾ ॥੩॥੫॥੧੪੫॥

ālakhu lakhāiā gur te pāiā nānak ihu hari kā colā.2.5.145.

- Guru Granth Sahib, p. 407

This is a general translation partially interpreted from Prof Sahib Singh's Guru Granth Darpan. It is best to read the Pañjābī version to get a better idea.

The individual that receives the priceless identification/belongingness/nam of Vahiguru, that individual is able to live within this world in a mentally balanced/peaceful/easy manner.

Vahiguru is your companion always, and never leaves you. You cannot use your intelligence/cunningness to obtain Vahiguru. There is none other that is the same as Vahiguru.

Vahiguru is my friend, my brother, father and mother. Vahiguru is the support of his devotees/believers.

The image of Vahiguru cannot be understood/seen on its own, but through the Gurm I have met/felt/recognized Vahiguru. This is the doing of Vahiguru that I can feel Vahiguru thru the Guru.